**Rehab Week Poster Award Scoring Sheet for Poster Presentation**

Poster Number:

First Author:

Poster Presenter

Title:

|  |  |  |  |
| --- | --- | --- | --- |
| **ORAL PRESENTATION**  | **Introduction**: How well does the presenter introduce their research topic?  | /5 |  |
| **Rationale**: How well does the presenter make the purpose and objectives of their research clear and understandable? | /5 |  |
| **Comprehension**: Does the presenter have a clear grasp of their research? | /5 |  |
| **Appeal**: How effectively does the poster convey the stated purpose and provoke thoughtful insight and provoke questions from the audience? | /5 |  |
| **Engagement**: Is the presenter able to engage a broad audience? | /5 |  |
| **Total:** |  | **/25** |
| **ACADEMIC CONTENT**  | **Contents**: Does the poster contain Title, Authors, Abstract, Introduction, Methods, Results, Conclusions, Acknowledgements, References as appropriate?  | /5 |  |
| **Context/Background**: To what extent is there critical engagement with the literature and/or connection to previous research? Is it made clear to a broad audience?  | /5 |  |
| **Methodology**: Does the methodology emerge from the presentation? Is it clearly understandable? Is it coherent and appropriate for the research question?  | /5 |  |
| **Conclusions**: Are conclusions effectively and coherently drawn from the presented work? Are future directions elucidated?  | /5 |  |
| **Total:**  |  | **X2= /40** |
| **LAYOUT & CREATIVITY**  | **Layout**: How coherent and well-structured is the poster?  | /5 | x2 |
| **Creativity**: How well does the poster engage the viewer’s interest?  | /5 |  |
| **Images**: How well do the images (photographs, diagrams, figures and charts) support and enhance the factual content?  | /5 | x2 |
| **Overall**: Is the overall appearance of the poster professional? Does its content support, or detract from the purpose of the poster? Was it clear, concise and understandable to a broad audience?  | /5 | x2 |
| **Total:**  |  | **/35** |
| **GRAND TOTAL:**  |  | **/100** |

Judge‘s name:

Judge‘s signature:

Comments may be provided on the back side of this form if you wish.